

**CITY OF SEA ISLE CITY**  
**PLANNING BOARD**

**AGENDA of Regular Meeting**

**Tuesday, October 14<sup>th</sup>, 2025, 7:00 pm**

**THIS MEETING HAS BEEN CANCELED  
DUE TO NO NEW BUSINESS**

**Our next Regular Meeting is scheduled for  
MONDAY, NOVEMBER 10<sup>th</sup> @ 7 pm**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. OPEN PUBLIC MEETINGS ACTS STATEMENT**

*In accordance with the provisions of the New Jersey Open Public Meetings Act, Chapter 231 of the Public Laws of 1975, the Sea Isle City Planning Board caused notice of the date, time and place of this meeting to be posted on the City Clerk's Bulletin Board at City Hall and published in the Atlantic City Press and/or Ocean City Sentinel.*

**4. ROLL CALL**

_____ Antimo Ferrilli, Chairperson	_____ Donna Miller
_____ Rodney Greco, Vice Chairperson	_____ Michael O'Neil (Mayor Designee)
_____ Michael Baldini	_____ Frances Steelman
_____ Philip Bonifazi	_____ Alt. #1 Carmine Ragucci
_____ Councilman Frank Edwardi	_____ Alt #2 Jason Pellegrini
_____ Richard Hooper	

**5. NEW BUSINESS**

❖ **PLANNING BOARD RE-ORGANIZATION for 2025 - 2026**

- Appoint/ Re-appoint Board Members and Board Professionals.
- Approve Planning Board Meetings (& Work Sessions) Schedule for Calendar Year July 1, 2025 thru June 30, 2026..

❖ **APPLICANT: SILVERJANE, INC. Mixed Use Development (pending)**

*(Preliminary & Final Site Plan Approval w/ Hardship & Benefits Variances)*

*Property: 4914 Landis Avenue / Block 49.03 / Lot(s) 1.01 & 12.01 / Zone C-2*

*Proposed: construct a New Three (3) Story Mixed Use structure consisting of four (4) commercial units on the first level & eight (8) residential units on the second & third levels with four units on each level.*

*Relief Sought: Preliminary & Final Site Plan Review & Approval and Hardship & Benefits variance relief incl. min. rear yard, number of signs, percentage of commercial unit frontage, fence & landscape screen for parking area.*

**6. RESOLUTIONS**

**7. MEETING MINUTES**

ℳ MINUTES of Monday, June 9<sup>th</sup>, 2025 Planning Board Meeting.

**8. ADJOURN**

*" Please note - changes are possible "*